

**Union County Agricultural Fair**  
**October 18-22, 2016**  
***Official Entry Form***

Exhibitor Number \_\_\_\_\_

**Beef Show, Tuesday, October 18, 2016 at 6:00 p.m.**  
**Dairy Show, Thursday, October 20, 2016 at 6:00 p.m.**

**Entries Due by October 3, 2016**

Breed	Class No.	Name of Animal	Registration No.	Date of Birth	Sex

Mail Entries To:

Clemson Extension Service  
 120 Kirby St.  
 Union, SC 29379  
 (864) 427-6259

Please Check One

Beef \_\_\_\_\_

Dairy \_\_\_\_\_

Name \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_

Birth Date: \_\_\_\_\_