

Union County Agricultural Fair

Exhibitor Number _____

October 18-22, 2016

Official Entry Form

Lamb Show, Wednesday, October 19, 2016 at 6:00 p.m.

Entries Due by October 3, 2016

Breed	Sex	Name and/or Identification Number of Animal	Birth Date	Market	Ewe

Mail Entries To:

Clemson Extension Service
120 Kirby St.
Union, SC 29379
(864) 427-6259

Name _____

Address: _____

City: _____ State: ____ Zip: _____

County: _____ Telephone: _____

Birth Date: _____